



# 2009 New England Supply Chain Conference & Exhibition

## EXHIBITOR APPLICATION

### EXHIBIT ANTICIPATED SCHEDULE

SUNDAY October 4, 2009  
 Exhibitor Set-up: 12:00 – 8:00 PM  
 MONDAY October 5, 2009  
 Exhibitor Set-up 7:00 – 7:30 AM  
 Exhibits Open 7:30 – 4:30 PM  
 Packing and Dismantling: 5:00 – 8:00 PM

### BOOTH REQUEST

(Assigned on a first-paid, first-choice basis)  
 Your First Choice.....  
 Second Choice.....  
 Third Choice.....

### PRICE

\$900 Exhibit Booth  
 \$750 Supplier Showcase Session (one in which the supplier can discuss and/or demonstrate their products and/or services in a classroom environment)  
 \$1,500 Both Exhibit Booth and a Supplier Showcase Session

Product and Services to be displayed.....  
 .....  
 Company Name.....  
 Street Address.....  
 City.....  
 State.....  
 Zip Code.....  
 Phone Number.....  
 Email Address.....  
 Web address.....

CONTACT US: If you have any question related to this Exhibitor Agreement (or anything related to the Exhibitor items), please contact us at [exhibits@newenglandsupplychainconference.org](mailto:exhibits@newenglandsupplychainconference.org) .

**By submitting a signed copy of this application for exhibit space at the 2009 New England Supply Chain Conference and Exhibition, Applicant agrees to comply with all instructions, rules, and regulations of NESCON2009, as stated in the 2009 NESCON Exhibitors Agreement.**

.....  
 Name of Exhibitor Duly Authorized Representative

.....  
 Title

.....  
 Signature of Exhibitor Duly Authorized Representative (Date)

*APICS - The Association for Operations Management, North Shore Chapter 20 and Boston Chapter 10  
 The Council of Supply Chain Management Professionals (CSCMP) New England Roundtable  
 The Northeast Supply Management Group, A Special Interest Group of ISM™*



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Please list up to two people that will be covering the Exhibitor booth (and they are entitled to attend any of our presentations and meals, as their time permits!)

**Exhibitor Attendee #1:**

Name: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Telephone: \_\_\_\_\_ (business)  
\_\_\_\_\_ (home)  
\_\_\_\_\_ (cell)

Email: \_\_\_\_\_

**Exhibitor Attendee #2:**

Name: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Telephone: \_\_\_\_\_ (business)  
\_\_\_\_\_ (home)  
\_\_\_\_\_ (cell)

Email: \_\_\_\_\_